

Colorado Division of Water Resources

Colorado's Well Permit Search

Well Constructed

Receipt: 3601301 **Division:** 2
Permit #: 268190- **Water District:** 12
Well Name / #: **County:** PARK
Designated Basin: **Management District:**
Case Number:
WDID:

[-] Applicant/Owners History

Date Range	Applicant/Owner Name	Address	City/State/Zip
Unknown - Present	THOMAS ROGER	65958 TROUBLESOME CREEK RD	ATLANTIC, IA 50022-8333

[-] Location Information

Approved Well Location:

Q40	Q160	Section	Township	Range	PM	Footage from Section Lines
SE	SW	9	14.0S	71.0W	Sixth	1162 S 1776 W

Northing (UTM y): 4299547.0 **Easting (UTM x):** 470392.1
Location Accuracy: Spotted from section lines

Physical Address

City/State/Zip

Subdivision Name

PARK RIDGE RANCH

Filing Block Lot

4 65

Parcel ID:

Acres in Tract: 5

[-] Permit Details

Date Issued: 03/30/2006

Date Expires: 03/30/2008

Use(s): HOUSEHOLD USE ONLY

Aquifer(s): ALL UNNAMED AQUIFERS

Special Use:

Area which may be irrigated:

Maximum annual volume of appropriation:

Statute:

Permit Requirements:

Totalizing Flow Meter
No

Geophysical Log
No

Abandonment Report
No

Cross Reference

Permit Number

Receipt

Description

Permit(s):

Comments:

[-] Construction/Usage Details

Well Construction Date: 08/30/2006

Pump Installation Date:

Well Plugged:

1st Beneficial Use:

Elevation	Depth	Perforated Casing (Top)	Perforated Casing (Bottom)	Static Water Level	Pump Rate
	425	365	405	100	3.5 gpm

Driller

Lic # Name
1305 MOORE, TODD A.

Address
600 CANON RIDGE RD CANON CITY, CO 81212

Pho
719-276-6847

[-] Application/Permit History

Ownership Change	07/26/2007
Well Construction Report Received	12/18/2006
Well Constructed	08/30/2006
Permit Issued	03/30/2006
Application Received	03/07/2006

[-] Imaged Documents

Document Name	Date Imaged	Annotated
Residential Application	11/28/2007	No
Permit to Construct a Well	11/28/2007	No
Maps, Deeds & Legal Descriptions	11/28/2007	No
Maps, Deeds & Legal Descriptions	11/28/2007	No
Correspondence, Memos, Findings & Hearings	11/28/2007	No
Change in Owner Name/Address/Location	11/27/2007	No
Well Construction & Test	11/27/2007	No

Form no.
GWS - 31
11/90

"WELL CONSTRUCTION AND TEST REPORT"

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

for office use only

RECEIVED

DEC 18 2006

WATER PERMITS
STATE ENGINEER
COLO.

1. **WELL PERMIT NUMBER** 268190

2. **OWNER NAME(S):** CHALMERS, JESSICA
Mailing Address: 125 DECKERS DRIVE
City, St. Zip: PENROSE, CO. 81240
Phone : 719-276-6847

3. **WELL LOCATION AS DRILLED :** SE 1/4 SW 1/4, Sec.: 9 Twp.: 14S Range: 71W
DISTANCES FROM SECLINES 1162 ft. from SOUTH Sec. line, and 1776 ft. from WEST Sec. Line OR
(south or north) (east or west)

SUBDIVISION: PARK RIDGE RANCH **LOT :** 65 **BLOCK :** _____ **FILING (UNIT) :** 4

STREET ADDRESS AT WELLLOCATION: _____ **EASTING:** 470392 **NORTHING:** 4299547

4. **GROUND SURFACE ELEVATION:** _____ **ft.** **DRILLING METHOD** AIR PERCUSSION
DATE COMPLETED: 8/30/2006 **TOTAL DEPTH:** 425 **ft.** **DEPTH COMPLETED:** 425 **ft.**

5. **GEOLOGIC LOG :**
Depth Description of Material (Type, Size, Color, Water location)

0-3 BROWN TOPSOIL
3-22 RED DECOMPOSED GRANITE
22-425 TAN& BLACK GRANITE

REMARKS: WATER 390'

6. **HOLE DIAM. (in.)** **From (ft)** **To (ft)**
8 3/4 0 39
6.00 39 425

7. **PLAIN CASING**

OD (in)	Kind	Wall Size	From (ft)	To (ft)
<u>6 5/8</u>	<u>STEEL</u>	<u>.188</u>	<u>1+</u>	<u>39</u>
<u>4.5</u>	<u>PVC</u>	<u>.214</u>	<u>25</u>	<u>365</u>
<u>4.5</u>	<u>PVC</u>	<u>.214</u>	<u>405</u>	<u>425</u>

PERF. CASING **Screen Slot Size** 3/32"

<u>4 1/2</u>	<u>PVC</u>	<u>0.214</u>	<u>365</u>	<u>405</u>
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8. **FILTER PACK** **9. PACKER PLACMENT**
Material : _____ **Type :** _____
Size: _____ **Depth :** _____
Interval : _____

10. **GROUTING RECORD :**

Material	Amount	Density	Interval	Placement
<u>CEMENT</u>	<u>6 SACKS</u>	<u>15.3</u>	<u>9'-39'</u>	<u>Poured</u>
_____	_____	_____	_____	<u>Vibrated</u>

11. **DISINFECTION, Type** CHLORINE **Amt. Used :** 1 GALLON, WATER INJ., 18 HRS

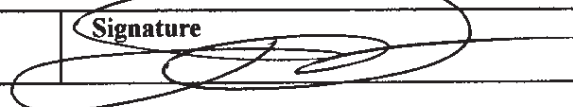
12. **WELL TEST DATA** **Check box if test data is submitted on supplemental form**

TESTING METHOD : AIR LIFT

Static Level : 100 **ft.** **Date/Time Measured :** 8/30/06 4:00 **Production Rate** 3 1/2 **gpm.**
Pumping Level : 425 **ft.** **Date/Time Measured :** 8/30/06 5:00 **Test Length (hrs)** 1.00
Remarks : _____

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge.
(pursuant to section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.

CONTRACTOR : ARKANSAS VALLEY DRILLING **PHONE:** 719-276-6847 **Lic. No. :** 1305
Mailing Address : 125 DECKERS DRIVE PENROSE, CO. 81240

Name/Title (please type or print) <u>TODD A. MOORE</u>	Signature 	Date <u>12/13/06</u>
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OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

WELL PERMIT NUMBER 268190
DIV. 2 WD 12 DES. BASIN MD

APPLICANT

Lot: 65 Block: Filing: 4 Subdiv: PARK RIDGE RANCH

JESSICA CHALMERS
208 MEADOW LANE
GUFFEY, CO 80820-

(719) 494-3440

APPROVED WELL LOCATION

PARK COUNTY
SE 1/4 SW 1/4 Section 9
Township 14 S Range 71 W Sixth P.M.

DISTANCES FROM SECTION LINES

1162 Ft. from South Section Line
1776 Ft. from West Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 470392 Northing: 4299547

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a residential site of 5.00 acres described as lot 65, filing 4, Park Ridge Ranch Subdivision, Park County.
- 4) The use of ground water from this well is limited to ordinary household purposes inside one single family dwelling. The ground water shall not be used for irrigation or other purposes.
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTICE: This permit has been approved subject to the following changes: The distances from section lines, quarter-quarter, and section were calculated from UTM coordinate values provided with the permit application. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.) CDK 3/30/06

APPROVED
CDK


State Engineer


By

Receipt No. 3601301

DATE ISSUED 03-30-2006

EXPIRATION DATE 03-30-2008